

# Daily Digest

**Federal Communications Commission**  
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**May 5, 2021**

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **NEWS RELEASES**

CARR VISITS NEBRASKA WITH SENATOR FISCHER AND GOVERNOR RICKETTS. Focus on Rural Broadband and Telehealth. by News Release. News Media Contact: Greg Watson at (202) 418-0658, email: [Gregory.Watson@fcc.gov](mailto:Gregory.Watson@fcc.gov). OMR OCBC. [DOC-372186A1.docx](#) [DOC-372186A1.pdf](#) [DOC-372186A1.txt](#)

### **PUBLIC NOTICES**

Report No: 15871. Released: 2021-05-05. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-372138A1.pdf](#) [DOC-372138A1.txt](#)

Report No: 15877. Released: 2021-05-05. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-372147A1.pdf](#) [DOC-372147A1.txt](#)

Report No: 15865. Released: 2021-05-05. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-372132A1.pdf](#) [DOC-372132A1.txt](#)

Report No: PN-1-210505-01. Released: 2021-05-05. APPLICATIONS. MB. [DOC-372164A1.pdf](#) [DOC-372164A1.txt](#)

Report No: 15876. Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. WTB PSHSB. [DOC-372146A1.pdf](#) [DOC-372146A1.txt](#)

Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 21 (MICHIGAN) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 21-520). (Dkt No 90-221 02-378). PSHSB. [DA-21-520A1.docx](#) [DA-21-520A1.pdf](#) [DA-21-520A1.txt](#)

Report No: 15873. Released: 2021-05-05. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB. [DOC-372142A1.pdf](#) [DOC-372142A1.txt](#)

Report No: 2047. Released: 2021-05-05. CABLE TELEVISION RELAY (CARS) APPLICATIONS. re: Applications Accepted for Filing. MB. Contact: (202) 418-7001. [DOC-372192A1.pdf](#) [DOC-372192A1.txt](#)

Report No: 15875. Released: 2021-05-05. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB. [DOC-372145A1.pdf](#) [DOC-372145A1.txt](#)

Report No: NCD-3257. Released: 2021-05-05. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY LUMEN TECHNOLOGIES, INC. (QWEST CORPORATION/CENTURYLINK QC). (Dkt No 21-189). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-372163A1.docx](#) [DOC-372163A1.pdf](#) [DOC-372163A1.txt](#)

Report No: 15872. Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-372140A1.pdf](#) [DOC-372140A1.txt](#)

Released: 2021-05-05. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/16/2021. OMD. Contact: Geraldine Taylor at (202) 418-0300.. [DOC-372141A1.pdf](#) [DOC-372141A1.txt](#)

Report No: PN-3-210505-01. Released: 2021-05-05. PLEADINGS. MB. [DOC-372166A1.pdf](#) [DOC-372166A1.txt](#)

Report No: 49982. Released: 2021-05-05. BROADCAST ACTIONS. MB. [DOC-372114A1.pdf](#) [DOC-372114A1.txt](#)

Report No: CWS 21-14. Released: 2021-05-05. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTIONS. WTB. [DOC-372193A1.pdf](#) [DOC-372193A1.txt](#)

Report No: 15870. Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-372137A1.pdf](#)

Report No: 15880. Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE. ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB PSHSB. [DOC-372150A1.pdf](#) [DOC-372150A1.txt](#)

Report No: 15866. Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB PSHSB. [DOC-372133A1.pdf](#) [DOC-372133A1.txt](#)

Report No: 15868. Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. WTB PSHSB. [DOC-372135A1.pdf](#) [DOC-372135A1.txt](#)

Report No: PN-2-210505-01. Released: 2021-05-05. ACTIONS. MB. [DOC-372165A1.pdf](#) [DOC-372165A1.txt](#)

Report No: 15879. Released: 2021-05-05. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE

NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY. EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB. [DOC-372149A1.pdf](#) [DOC-372149A1.txt](#)

Report No: 15867. Released: 2021-05-05. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB. [DOC-372134A1.pdf](#) [DOC-372134A1.txt](#)

Report No: 15874. Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB PSHSB. [DOC-372143A1.pdf](#) [DOC-372143A1.txt](#)

Released: 2021-05-05. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/15/2021. OMD. Contact: Geraldine Taylor at (202) 418-0300.. [DOC-372139A1.pdf](#) [DOC-372139A1.txt](#)

Report No: 29982. Released: 2021-05-05. BROADCAST APPLICATIONS. MB. [DOC-372167A1.pdf](#) [DOC-372167A1.txt](#)

Report No: 15878. Released: 2021-05-05. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED. FOR FILING. WTB PSHSB. [DOC-372148A1.pdf](#) [DOC-372148A1.txt](#)

Report No: SES-02362. Released: 2021-05-05. SATELLITE COMMUNICATIONS SERVICES INFORMATION. re: Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-372187A1.pdf](#) [DOC-372187A1.txt](#)

Report No: 15869. Released: 2021-05-05. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-372136A1.pdf](#) [DOC-372136A1.txt](#)

Report No: SES-02361. Released: 2021-05-05. SATELLITE COMMUNICATIONS SERVICES. re: Satellite Radio Applications Accepted For Filing. OMR. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-372190A1.docx](#) [DOC-372190A1.pdf](#) [DOC-372190A1.txt](#)

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## TEXTS

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CONSENT DECREE, MAJOR BROADCASTING CORPORATION. The Bureau enters into a Consent Decree with Major Broadcasting Corporation. Action by: Chief, Audio Division, Media Bureau. Adopted: 2021-05-05 by Order/Consent Decree. (DA No. 21-521). MB. [DA-21-521A1.pdf](#) [DA-21-521A1.txt](#)

AMENDMENT OF SECTION 73.622(I), POST-TRANSITION TABLE OF DTV ALLOTMENTS, TELEVISION BROADCAST STATIONS (CAPE GIRARDEAU, MISSOURI). Petitioner has requested the substitution of UHF channel 32 for VHF channel 11 at Cape Girardeau in the DTV Table of Allotments . (Dkt No 21-50 RM-11875). Action by: Chief, Video Division, Media Bureau. Adopted: 2021-05-05 by R&O. (DA No. 21-523). MB. [DA-21-523A1.docx](#) [DA-21-523A1.pdf](#) [DA-21-523A1.txt](#)

CONSENT DECREE, RANDALL W. SLIGER. The Bureau enters into a Consent Decree with Randall W. Sliger. Action by: Chief, Audio Division, Media Bureau. Adopted: 2021-05-05 by Order/Consent Decree. (DA No. 21-522). MB. [DA-21-522A1.pdf](#) [DA-21-522A1.txt](#)

AMENDMENT OF SECTION 73.622(I), POST-TRANSITION TABLE OF DTV ALLOTMENTS, TELEVISION BROADCAST STATIONS (AUGUSTA, GEORGIA). Petitioner has requested the substitution of

UHF channel 27 for VHF channel 12 at Augusta, Georgia in the DTV Table of Allotments. (Dkt No 21-49 RM-11874). Action by: Chief, Video Division, Media Bureau. Adopted: 2021-05-05 by R&O. (DA No. 21-524). MB. [DA-21-524A1.docx](#) [DA-21-524A1.pdf](#) [DA-21-524A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 4, 2021, DID NOT APPEAR IN DIGEST NO. 828:**

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**TEXTS**  
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IN THE MATTER OF ASSESSMENT AND COLLECTION OF REGULATORY FEES FOR FISCAL YEAR 2021 ASSESSMENT AND COLLECTION OF REGULATORY FEES FOR FISCAL YEAR 2020. Notice of Proposed Rulemaking seeking comment on the Commission's proposed regulatory fees for fiscal year (FY) 2021\r\n\r\n. (Dkt No 21-190 20-105). Action by: the Commission. Adopted: 2021-05-03 by R&O/NPRM. (FCC No. 21-49). MB OMD. [FCC-21-49A1.docx](#) [FCC-21-49A1.pdf](#) [FCC-21-49A1.txt](#)